



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**May 21, 2007**

**Kevin Rice, Watermaster**  
127 Corbett Lane  
Salmon, ID 83467

**RE: WATER DISTRICT #75-B**

**Dear Kevin:**

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

**Respectfully submitted,**

**Dennis Dunn**  
Senior Water Rights Agent

**Enclosure**

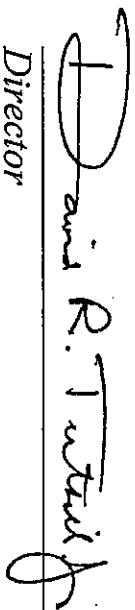
**DD:jj**

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed KEVIN RICE as  
WATERMASTER of WATER DISTRICT #75-B for  
THE 2007 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21ST  
day of MAY, 20 07.

  
Director

PETITION FOR WATERMASTER'S SERVICES

RECEIVED

MAY 07 2007

Department of Water Resources  
Eastern Region

Salmon, Idaho

\_\_\_\_\_, 2007  
Year

RE: Water District No. 75-B

Stream WILLIAMS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kevin Rice

ADDRESS OF WATERMASTER: 127 Copbett Lane  
Salmon, Idaho 83467

PHONE NUMBER: 208 756-2669

Date watermaster is to start: 1 May 2007

If known, the date services of watermaster are to terminate 31 October 2007

	<u>88 Lois Ln. Salmon, Id. 83467</u>	<u>208 7563704</u>
Signature	Address	Telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment  
Have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAY 07 2007

Department of Water Resources  
Eastern Region

STATE OF IDAHO )

County of LEMHI )

ss

OFFICIAL OATH

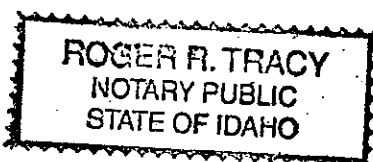
I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER according to the best of my ability. So help me God.

Kevin A. Rice  
Watermaster Principal

SUBSCRIBED AND SWORN to before me this 18 day of April, 2007.

[Signature]  
NOTARY PUBLIC  
Residing at SALMON, ID 83447  
Commission Expires 9/20/2010

SEAL



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAY 07 2007

Department of Water Resources  
Eastern Region

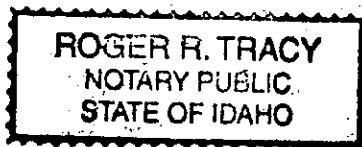
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the  
United States, and the Constitution and laws of the State of Idaho, specifically  
Including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully  
Discharge all the duties of the office of treasurer of Water District 75-B for  
Calendar year of 2005 according to the best of my ability. So help me God.

Bell Gattung  
Treasurer

SUBSCRIBED AND SWORN TO before me this 18 day of April 2007



SEAL

Roger R. Tracy  
Notary Public

Residing at SALMON, ID 83407

Commission Expires 9/20/2010